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BUTTE COUNTY TECHNICAL ADVISORY COMMITTEE

REGULAR MEETING AGENDA FEBRUARY 27, 2025 1:30 PM

MEETING LOCATION
CLERK-RECORDER TRAINING ROOM
155 NELSON AVENUE
OROVILLE, CALIFORNIA

MEMBERS OF THE TECHNICAL ADVISORY COMMITTEE

JOE CONNELL
MIKE CRUMP
JEFF DAVIDS
TODD GREENE
KYLE MORGADO
RICHARD PRICE
DEBBIE SPANGLER

1. CALL TO ORDER

- a. Roll Call
- b. Introductions

2. REGULAR AGENDA

- a. Election of Chair and Vice Chair for 2025 (Chair Connell)
- b. *Review and Approve November 19, 2024 meeting minutes
- c. *Review and provide input on technical content of three Sustainable Groundwater Management Act Annual Reports for the Butte, Vina and Wyandotte Creek Subbasin for the 2024 Water Year (Staff, Luhdorff & Scalmanini, Consulting Engineers)
- d. Review and provide input on the Butte County Annual Groundwater Status Report outline

3. DEPARTMENTAL UPDATES

4. ITEMS NOT LISTED ON THE AGENDA

THE TECHNICAL ADVISORY COMMITTEE IS PROHIBITED BY LAW FROM TAKING ACTION ON ANY ITEM PRESENTED IF IT IS NOT LISTED ON THE AGENDA. COMMENTS WILL BE LIMITED TO THREE (3) MINUTES PER PERSON.

- a. Public members wishing to address the Advisory Committee on items not listed on the agenda
- b. Advisory Committee Members wishing to address the Committee on items not listed on the agenda

5. FUTURE MEETINGS

- a. Date and Location of the Next Meeting
March 13, 2025 - 1:30 p.m.
Human Resources Training Room - East
3 County Center Drive, Oroville

Provide Public Comment - Members of the public can submit public comment in one of two ways:

1. In person by attending the meeting at the specified location
2. Email BCWater@ButteCounty.net by noon the day before the meeting is to occur.

When submitting public comment via email, please indicate the item number your comment corresponds to in the subject line.

Email comments submitted before noon the day before the meeting will be sent to the full Advisory Committee electronically prior to the start of the meeting. Email comments submitted after noon are not guaranteed to reach the Advisory Committee prior to discussion. All comments will be made part of the record.

Comments are limited to one comment, per item, per attendee and are to be no more than three minutes in length.

Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact BCWater@buttecounty.net as soon as possible to ensure arrangements for accommodation.