



BUTTE COUNTY BOARD OF SUPERVISORS

SUPPLEMENTAL AGENDA

APRIL 13, 2021

9:00 AM

MEMBERS OF THE BOARD

BILL CONNELLY, DISTRICT 1

DEBRA LUCERO, DISTRICT 2

TAMI RITTER, DISTRICT 3

TOD KIMMELSHUE, DISTRICT 4

DOUG TEETER, DISTRICT 5

ANDY PICKETT
CHIEF ADMINISTRATIVE OFFICER &
CLERK OF THE BOARD

MEETING LOCATION
BOARD OF SUPERVISORS CHAMBERS
25 COUNTY CENTER DRIVE, SUITE 205
OROVILLE, CALIFORNIA 95965-3380

BRUCE ALPERT, COUNTY COUNSEL

4. **REGULAR AGENDA**

- 4.11 Approve the Final Subdivision Map and Subdivision Agreement for Sierra Moon Subdivision, Phase 4 - Sierra Moon Subdivision is located on the west side of Hicks Lane, approximately one-half mile south from Hicks Lane and Keefer Road in the North Chico area. This is a conditionally approved public street subdivision with 119 lots to be developed in five phases. The developer is Schuster Homes, Inc. Sierra Moon Subdivision, Phase 4 is comprised of 14 lots. The County Surveyor has approved the subject map and found it in conformance with the Tentative Map and Butte County Code, Chapter 20, Subdivisions. Schuster Homes Inc. has requested to defer construction of the remaining Phase 4 improvements until the Final Map is recorded and have provided a Letter of Credit to guarantee the completion. The Subdivision Improvement Agreement between the County and Schuster Homes Inc. requires appropriate funds to secure faithful performance, payment for labor and materials, and warranty maintenance of the improvements for a period of one year from the date of acceptance of said improvements. All required conditions of approval will be met with the Subdivision Improvement Agreement. Government Code section 66474.1 allows for construction of remaining on-site improvements to be deferred until after the Final Map is recorded. The Department of Public Works recommends that the Board of Supervisors approve the Final Map for Sierra Moon Subdivision, Phase 4 and approve the Subdivision Improvement agreement – action requested - 1) APPROVE THE FINAL MAP; AND 2) APPROVE THE SUBDIVISION IMPROVEMENT AGREEMENT AND AUTHORIZE THE CHAIR TO SIGN. (Public Works)