



Department of Development Services

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BUTTE COUNTY PLANNING COMMISSION

February 23, 2023

This hearing will be open to the public. This hearing will also be held via an online format for those who wish to participate remotely.

Members of the public who wish to participate in public comment are encouraged to register in advance of the hearing by emailing PCCLerk@buttecounty.net. Use the following information to remotely view and participate in the Planning Commission meeting, including the Public Hearing portions, online:

Link: <http://bcdds.net/PlanningCommission>

Event (Meeting) Number: 2556 330 7317

Event Password: Planning

Participants may also call in: 1-844-992-4726

TIME: 9:00 a.m.

PLACE: 25 County Center Drive, Suite 201, Oroville, CA and by Online Meeting Format (see above for video link and call-in information).

I. CALL TO ORDER

Pledge of Allegiance

II. ROLL CALL - Commissioners Parrott, Schleiger, Donati, Roethler, and Chair Flicker.

III. DISCLOSURE OF EX PARTE COMMUNICATIONS

IV. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions or changes in the Agenda order.

V. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA – This is an opportunity for any person to address the Planning Commission. Presentations will be limited to five minutes. The Commission is prohibited by State law from taking action on any item presented if it is not listed on the Agenda.

VI. PUBLIC HEARINGS AND OTHER MATTERS FOR DISCUSSION - The Chair will call for a presentation of the report of staff. The hearing will then be opened to the public for proponents, opponents, comments, and rebuttals. Persons wishing to address the Planning Commission may sign up prior to the meeting by emailing PCCLerk@buttecounty.net or by

providing written comments via email or mail. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. The hearing will then be closed to the public and discussion confined to the members of the Commission and staff. The Commission will then make a motion and vote on the item.

A. Butte County General Plan 2030 and Housing Element Annual Progress Reports (APRs) for Calendar Year 2022

Project Description: California Government Code 65400 mandates that counties submit an APRs to legislative bodies, the Governor's Office of Planning and Research (OPR), and the Department of Housing and Community Development (HCD) by April 1 of each year for both the General Plan and the Housing Element of the General Plan. Both APRs are provided for the Planning Commission's information. The APRs will be provided to the Board of Supervisors prior to submitting to HCD and OPR. The APR's are presented to the Planning Commission for information only, no action is required (Tristan Weems, AICP, Senior Planner).

ANNUAL PROGRESS REPORT MEMO

ANNUAL GENERAL PLAN PROGRESS REPORT

ANNUAL HOUSING ELEMENT PROGRESS REPORT

B. Special Events Facilities Ordinance Study Session 3 - Agriculture Zones. Staff has conducted outreach and prepared a report concerning the Special Events Facilities Ordinance (Butte County Code Section 24-175.2), which was adopted on March 24, 2015. The purpose of this review is to inform the Planning Commission about issues related to Special Events Facility development within Agricultural zones, summarize and discuss public outreach efforts, present alternatives, and consider any needed improvements to the ordinance. Staff will receive direction from the Planning Commission and any recommendations from the Planning Commission will be brought back as a zoning code amendment for consideration at a future public hearing (Dan Breedon, AICP, Planning Manager/Austin Forde, Assistant Planner).

AGENDA REPORT

POWERPOINT

VII. GENERAL BUSINESS - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff have been directed to do research and bring back to the Commission. Items may not always be addressed at every hearing but will always be listed as part of the agenda.

A. Planning Manager's Report

B. Planning Commission Concerns

VIII. MINUTES

A. January 26, 2023

IX. ADJOURNMENT