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BUTTE COUNTY PLANNING COMMISSION AGENDA

March 9, 2023

TIME:

PLACE:

9:00 a.m.

Board of Supervisors' Room
County Administration Center
25 County Center Drive Oroville, CA, 95965

Public comment will be accepted in-person at the meeting or may be submitted prior to the meeting. Use the following information to remotely view the Planning Commission meeting, including the Public Hearing portions online (pursuant to recent changes to the Brown Act Teleconferencing Rules, no online public comments will be taken):

Link: <http://bcds.net/PlanningCommission>

Event (Meeting) Number: 2551 541 1463

Event Password: Planning

I. CALL TO ORDER

Pledge of Allegiance

II. ROLL CALL - Commissioners Parrott, Schleiger, Donati, Roethler, and Chair Flicker.

III. DISCLOSURE OF EX PARTE COMMUNICATIONS

IV. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions or changes in the Agenda order.

V. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA – This is an opportunity for any person to address the Planning Commission. Presentations will be limited to five minutes. The Commission is prohibited by State law from taking action on any item presented if it is not listed on the Agenda.

VI. PUBLIC HEARINGS AND OTHER MATTERS FOR DISCUSSION - The Chair will call for a presentation of the report of staff. The hearing will then be opened to the public for proponents, opponents, comments, and rebuttals. Persons wishing to address the Planning Commission may sign up prior to the meeting by emailing PCClerk@buttecounty.net or by providing written comments via email or mail. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. The hearing will then be closed to the public and discussion confined to the members of the Commission and staff. The Commission will then make a motion and vote on the item.

- A. Butte County General Plan 2040 Update, Upper Ridge Community Plan, Final Environmental Impact Report and Butte County General Plan 2040 Action Plan**
Butte County General Plan 2040 is a comprehensive, long-term general plan for Butte County and establishes an overall framework and set of land use planning goals for the unincorporated area of the County over the next 20 years. This update is primarily focused on addressing the County's ability to rebuild following the Camp and North Complex Fires and create a more resilient future. The Planning Commission will consider making a recommendation to the Board of Supervisors on the Certification of the Final Environmental Impact Report (FEIR) pursuant to the California Environmental Quality Act (CEQA) and adoption of Butte County General Plan 2040, the Butte County General Plan 2040 Action Plan, and the Upper Ridge Community Plan.

Agenda Report 

Powerpoint 

- B. General Plan Amendment and Rezone - Thompson (GPA21-0004 / Rezone REZ21-0002). The General Plan Amendment proposes a change from Public (P) to Very Low Density Residential (VLDR) and the Rezone proposes a change from a Public (PB) zone to a Very Low Density Residential (VLDR) zone, on a 1.06+ acre parcel (Assessor Parcel Number 065-260-003). The project site is undeveloped, unaddressed, and located west of Dogtown Road, approximately 1.6 miles north of the Town of Paradise city limits via New Skyway. In compliance with CEQA Guidelines Section 15061 (b) (3) Common Sense Exemption, this project is exempt from CEQA review.

Staff Report 

Powerpoint 

VII. GENERAL BUSINESS - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff have been directed to do research and bring back to the Commission. Items may not always be addressed at every hearing but will always be listed as part of the agenda.

- A. Planning Manager's Report
- B. Planning Commission Concerns

VIII. MINUTES

- A. January 26, 2023

Minutes 

- B. February 23, 2023

February 23, 2023 Minutes 

IX. ADJOURNMENT