



Department of Development Services

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BUTTE COUNTY PLANNING COMMISSION

April 28, 2022

This hearing will be open to the public. This hearing will also be held via an online format for those who wish to participate remotely.

Members of the public who wish to participate in public comment are encouraged to register in advance of the hearing by emailing PCClerk@buttecounty.net. Use the following information to remotely view and participate in the Planning Commission meeting, including the Public Hearing portions, online:

Link: <http://bcdds.net/PlanningCommission>

Event (Meeting) Number: 2555 950 5886

Event Password: Planning

Participants may also call in: 1-844-992-4726

TIME: 9:00 a.m.

PLACE: 25 County Center Drive, Suite 201, Oroville, CA. and by Online Meeting Format (see above for video link and call-in information).

I. CALL TO ORDER

Pledge of Allegiance

II. ROLL CALL - Commissioners Donati, Flicker, Hansen, Schleiger, and Chair Roethler.

III. RESOLUTION AUTHORIZING ALTERNATIVE STANDARDS FOR TELECONFERENCING PUBLIC MEETINGS PURSUANT TO THE RALPH M. BROWN ACT (AB 361)

STAFF REPORT and RESOLUTION

IV. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions or changes in the Agenda order.

V. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA – This is an opportunity for any person to address the Planning Commission. Presentations will be limited to five minutes. The Commission is prohibited by State law from taking action on any item presented if it is not listed on the Agenda.

VI. PUBLIC HEARINGS AND OTHER MATTERS FOR DISCUSSION - The Chair will call for a presentation of the report of staff. The hearing will then be opened to the public for proponents, opponents, comments, and rebuttals. Persons wishing to address the Planning Commission may sign up prior to the meeting by emailing PCClerk@buttecounty.net or by providing written comments via email or mail. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. The hearing will then be closed to the public and discussion confined to the members of the Commission and staff. The Commission will then make a motion and vote on the item.

A. Tentative Parcel Map – Sommers (TPM21-0011). Request for a 4-lot Tentative Parcel Map (TPM21-0011/Sommers) to divide a 160.0± acre property into four parcels of 40± acres each. Access to the existing residential uses upon resultant parcels 1 & 3 would be made from existing encroachments north of La Porte Road. Access to future residential uses upon resultant parcel 2 would be made from an existing encroachment south of La Porte Road. Access to future residential uses upon resultant parcels 3 & 4 would be made from future encroachments south of La Porte Road and east of the existing development.

Future residential development would be served by on-site wells and septic systems. An existing well upon resultant parcel 1 and existing septic systems serve the residential uses upon resultant parcels 1 & 3. An approved 7-bedroom septic system would serve future residential uses upon resultant parcel 2. Proven sewage disposal areas exist on-site for future residential development upon resultant parcels 3 & 4. An existing well upon resultant parcel 2 would serve the future residential uses south of La Porte Road.

The project site has the situses of 6193 & 6213 La Porte Road, Bangor, CA 95966, and is located approximately 13.7 miles southeast of Oroville city limits via Oroville Bangor Highway, APN: 028-210-022 (Austin Forde, Assistant Planner).

STAFF REPORT

POWERPOINT

B. Brown Act Training (Informational Item). (Roger Wilson, County Counsel)

POWERPOINT

VII. GENERAL BUSINESS - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff have been directed to do research and bring back to the Commission. Items may not always be addressed at every hearing but will always be listed as part of the agenda.

A. Planning Manager's Report

B. Planning Commission Concerns

VIII. MINUTES

A. March 24, 2022

IX. ADJOURNMENT