



Department of Development Services

Paula M. Daneluk AICP, Director

Curtis Johnson, Assistant Director

7 County Center Drive
Oroville, California 95965

T: 530.552.3700

F: 530.538.7785

buttecounty.net/dds

**BUTTE COUNTY PLANNING COMMISSION
AGENDA**

May 25, 2023

TIME:

PLACE:

9:00 a.m.

Board of Supervisors' Room
County Administration Center
25 County Center Drive Oroville, CA, 95965

Public comments will be accepted in-person at the meeting or may be submitted prior to the meeting. Use the following information to remotely view, or listen to, the Planning Commission meeting, including the Public Hearing portions online (pursuant to recent changes to the Brown Act Teleconferencing Rules, no online/phone call public comments will be taken):

Link: <http://bcdds.net/PlanningCommission>

Event (Meeting) Number: 2554 064 1498

Event Password: Planning

You may also call in: 1-844-992-4726

I. CALL TO ORDER

II. ROLL CALL - Commissioners Parrott, Schleiger, Donati, Roethler, and Chair Flicker.

III. DISCLOSURE OF EX PARTE COMMUNICATIONS

IV. ACCEPTANCE OF AGENDA - Commission members and staff may request additions, deletions or changes in the Agenda order.

V. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA – This is an opportunity for any person to address the Planning Commission. Presentations will be limited to five minutes. The Commission is prohibited by State law from taking action on any item presented if it is not listed on the Agenda.

VI. PUBLIC HEARINGS AND OTHER MATTERS FOR DISCUSSION - The Chair will call for a presentation of the report of staff. The hearing will then be opened to the public for proponents, opponents, comments, and rebuttals. Persons wishing to address the Planning Commission may sign up prior to the meeting by emailing PCclerk@buttecounty.net or by providing written comments via email or mail. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. The hearing will then be closed to the public and discussion confined to the members of the Commission and staff. The Commission will then make a motion and vote on the item.

- A. Zoning Code Amendment (ZCA23-0001) to Butte County Code, Chapter 24 (Zoning), Article IV, Division 1 – Special Events Facilities. A County-initiated zoning code amendment to create a distinction between “Small” (100 or fewer attendees, with no amplified sound) and “Large” (greater than 100 attendees, allowing amplified sound) special event facilities, instituting a separate entitlement process for each, and implementing new standards for the development of special events facilities within the County’s Agriculture zones. The agriculture zone specific amendments include an increase in the setback standard from 30 ft. to 50 ft. for all event facilities, a prohibition on building code occupancy changes from agricultural to public assembly for buildings built within 5 years of the date of application, and an allowance for the conversion of existing structures to special event facilities under certain circumstances. The amendments also include a 2-year moratorium on permitting for all event facilities operating without a use permit. This zoning code amendment is exempt from environmental review pursuant to CEQA Guidelines Section 15061(b)(3), Common Sense Exemption, which exempts activities covered by the general rule that CEQA applies only to projects with the potential to cause a significant effect on the environment. (Project Planner: Austin Forde, Assistant Planner)

Agenda Report 

Power Point 

VII. GENERAL BUSINESS - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff have been directed to do research and bring back to the Commission. Items may not always be addressed at every hearing but will always be listed as part of the agenda.

- A. Planning Manager’s Report
- B. Planning Commission Concerns

VIII. MINUTES

A. March 9, 2023

Minutes 

B. March 23, 2023

Minutes 

IX. ADJOURNMENT