



## Department of Development Services

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### BUTTE COUNTY PLANNING COMMISSION

**August 11, 2022**

***This hearing will be open to the public. This hearing will also be held via an online format for those who wish to participate remotely.***

Members of the public who wish to participate in public comment are encouraged to register in advance of the hearing by emailing [PCclerk@buttecounty.net](mailto:PCclerk@buttecounty.net). Use the following information to remotely view and participate in the Planning Commission meeting, including the Public Hearing portions, online:

**Link:** <http://bcdds.net/PlanningCommission>

**Event (Meeting) Number:** 2552 278 4936

**Event Password:** Planning

**Participants may also call in:** 1-844-992-4726

**TIME:** 9:00 a.m.

**PLACE:** 25 County Center Drive, Suite 201, Oroville, CA. and by Online Meeting Format (see above for video link and call-in information).

#### **I. CALL TO ORDER**

Pledge of Allegiance

**II. ROLL CALL** - Commissioners Donati, Flicker, Hansen, Schleiger, and Chair Roethler.

#### **III. DISCLOSURE OF EX PARTE COMMUNICATIONS**

#### **IV. RESOLUTION AUTHORIZING ALTERNATIVE STANDARDS FOR TELECONFERENCING PUBLIC MEETINGS PURSUANT TO THE RALPH M. BROWN ACT (AB 361)**

#### **STAFF REPORT and RESOLUTION**

**V. ACCEPTANCE OF AGENDA** - Commission members and staff may request additions, deletions or changes in the Agenda order.

- VI. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA** – This is an opportunity for any person to address the Planning Commission. Presentations will be limited to five minutes. The Commission is prohibited by State law from taking action on any item presented if it is not listed on the Agenda.
- VII. PUBLIC HEARINGS AND OTHER MATTERS FOR DISCUSSION** - The Chair will call for a presentation of the report of staff. The hearing will then be opened to the public for proponents, opponents, comments, and rebuttals. Persons wishing to address the Planning Commission may sign up prior to the meeting by emailing [PCClerk@buttecounty.net](mailto:PCClerk@buttecounty.net) or by providing written comments via email or mail. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. The hearing will then be closed to the public and discussion confined to the members of the Commission and staff. The Commission will then make a motion and vote on the item.

#### **A. Draft Butte County General Plan Housing Element Workshop**

The Draft Housing Element document is an update of the current 2014 Butte County General Plan Housing Element. Housing Elements are required to be updated every eight years. The Housing Element is one of the seven required General Plan elements, and it is the only element that must be reviewed by the State for compliance to assure that each jurisdiction is doing its part to help meet the State's housing goals. The update to the Housing Element is to address housing needs of the residents of the Unincorporated Area of Butte County through June 30, 2030. The Housing Element consists of two documents, the *Housing Needs Assessment*, (Attachment B), which analyzes the needs of residents of the Unincorporated Area through the eight-year planning period, and the *Policy Document* (Attachment A) that establishes policies and program to help Butte County meet the needs identified in the Housing Needs Assessment.

At this Workshop, PlaceWorks Consulting (the lead consultant for the County's Housing Element and General Plan 2040 Update) will provide a presentation and overview on the Draft Housing Element Update, including topics regarding public outreach, Regional Housing Needs Allocation (RHNA) and Sites Inventory Capacity, Housing Element Actions/Statutory Revisions, and the Project Schedule.

#### **AGENDA REPORT**

**ATTACHMENT A - HOUSING ELEMENT - Policy Document**

**ATTACHMENT B - HOUSING ELEMENT - Housing Needs Assessment (Appendix A)**

**ATTACHMENT C - HOUSING ELEMENT - Rebuild Sites (Appendix B)**

**ATTACHMENT D - PUBLIC COMMENTS**

#### **POWERPOINT**

## **B. Zoning Code Ordinance Amendment Article 26. – Telecommunication Facilities (ZCA22-0003)**

This is a County-initiated amendment to Butte County Zoning Ordinance Article 26, Telecommunication Facilities. The amendments will include bringing the ordinance into conformance with federal and State law by requirements regarding reasonable time periods for processing applications and which modifications to existing telecommunication facilities constitute a substantial change, additional application submittal information, updates to existing sections and removing requirements that are not required by federal or State law. The California Legislature, in Government Code section 65964.1, has declared that wireless telecommunications facilities are a matter of statewide concern. Staff has determined that this Zoning Ordinance amendment is not a project under the California Environmental Quality Act (CEQA). This Ordinance does not expand or alter the locations in which a telecommunication facility may be located and does not expand or alter the size of a telecommunication facility except as required by federal law. This Ordinance will not have a direct or reasonably foreseeable indirect effect on the environment and is thus not a project under CEQA.

Staff recommends the Planning Commission adopt the Resolution recommending the amendment of Butte County Code, Chapter 24, Zoning Ordinance, Article 26, Telecommunication Facilities to the Board of Supervisors, and find the amendment is not a project under the California Environmental Quality Act (CEQA).

### **AGENDA REPORT**

### **POWERPOINT**

- VIII. GENERAL BUSINESS** - This section of the agenda is to be utilized by the Planning Commission and Director of Development Services on items of interest, general discussion, or items for which staff have been directed to do research and bring back to the Commission. Items may not always be addressed at every hearing but will always be listed as part of the agenda.

- A. Planning Manager's Report
- B. Planning Commission Concerns

### **IX. ADJOURNMENT**